

# Brandon Recreation Department 2009-2010 Winter Program Brochure

49 Center Street ~ Brandon, Vermont 05733 ~ 802-247-0228

Office Hours: 8:30 a.m. to 4:00 p.m.

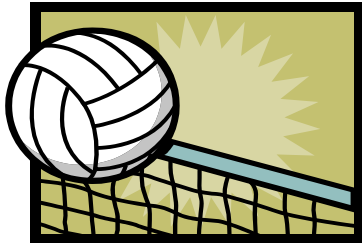
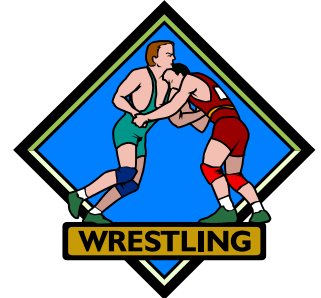
Website: [www.town.brandon.vt.us](http://www.town.brandon.vt.us)

## Brandon Youth Wrestling:

Youth Wrestling for Grades K-6: When: February 2, 2010 at 6:00 p.m.  
Where: Otter Valley High School Gym.  
Fee: \$35 residents/\$45 non-residents

Complete a Youth Wrestling Registration Form and return it to the Brandon Recreation Department or mail form to 49 Center Street, Brandon, VT 05733.

Come on down and sign up on the night of February 2, 2010 at 6:00 p.m. and meet the coaches and have some fun with Brandon Youth Wrestling. Any questions please contact Shawn Smith at 247-0228.



## Adult Co-Ed Volleyball:

When: Thursdays beginning January 14 through March 11, 2010  
6:00 to 8:00 p.m.  
Where: Otter Valley North Campus Gym  
Fee: Free

Although this is an adult program, all rules and regulations as to use of school facilities apply, including the prohibition of smoking and drinking of alcoholic beverages.



## Mens Open Basketball:

Looking for somewhere to play Basketball? Join the Pittsford Recreation Department at the Lothrop School Gym for open court scrimmages. For more information contact Randy Adams at 483-6500 Ext. 17

When: Sundays beginning December 9  
6:30 to 9:30 p.m.

Where: Lothrop School Gym

Fee: Free

## Womens Open Basketball:

Looking for somewhere to play Basketball? Join the Pittsford Recreation Department at the Lothrop School Gym for open court scrimmages. For more information contact Randy Adams at 483-6500 Ext. 17

When: Fridays beginning December 9  
5:30 to 9:30 p.m.

Where: Vermont Police Academy Gym

Fee: Free

## Brandon/Pittsford Teen Dances:

### Valentines Teen Dance (Grades 7-10)

Dance to celebrate the arrival of Winter at our annual Winter Freeze dance.

**Location:** Vermont Police Academy Gym, Pittsford

**When:** Friday, February 12, 2009

**Time:** 7:00 p.m. to 10:00 p.m.

**Fee:** \$3.00 per person



### Fun For Tots:

Come join Barbara Brown for our weekly free FUN FOR TOTS program, for 0-4 year olds in the basement of the St. Thomas Episcopal Church. This is a great opportunity for parents and children to socialize in a safe environment. There will be a free play time, story time, snack time (provide your own), craft time and circle time. This will be a no-drop off program and parent child participation is required. ENTER on the right hand side of the church facing the Church. If you have strollers enter around the back through the pathway.

**Where:** St. Thomas Episcopal Church, Corner of Prospect and Conant Square

**When:** Mondays (non-Holidays)

**Time:** 10:30 a.m.—11:30 a.m

Note: If there is no school there will be no Fun For Tots program.

### Pajamarama Story Time:

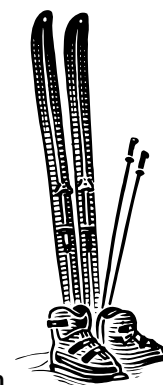
Join in the fun of Pajamarama Story Time to be held at the Brandon Free Public Library from 6:00 to 7:00 p.m. on the third Tuesday of each month. The story time is for children of all ages. Adult supervision is required at this event. So put on your pajama's and get ready for a bedtime story and a craft.

Pajamarama Story Time will be held on Tuesday, February 16, 2009, March 16, 2010 with Christina Naylor, Librarian at Neshobe School, and April 20, 2010.



**In an effort to keep the community advised of the ongoing and recreational activities, the Brandon Recreation Department has begun putting weekly notices of activities and events in The Reporter. We also post information on the Town of Brandon website at [www.town.brandon.vt.us](http://www.town.brandon.vt.us). We are also looking into posting the information on Facebook. So if you are on Facebook become a fan of Brandon, VT.**

# LEARN TO SKI/SNOWBOARD PROGRAM at MIDDLEBURY COLLEGE SNOW BOWL!!!



The Pittsford & Brandon Recreation Departments are co-sponsoring a Ski/Snowboard Program. This program is being held at the Middlebury Snow Bowl on four Sunday mornings from March 7-28.

The program consists of (4) lessons and half day tickets. Lessons will include other students of similar skill.

**DEADLINE** for returning completed registration forms and payment to the Brandon Recreation Dept. is **FRIDAY, FEBRUARY 12, 2010.**

Children must be in at least the 1<sup>st</sup> grade in order to participate (for safety reasons children in grades 1 – 3 must be accompanied on the bus by an adult). The Brandon and Pittsford Recreation Depts. will provide a bus for transportation from Otter Valley Union High School each Sunday. All participants who sign-up for this program will be required to commit to using the transportation provided through the Depts. The bus fee is included in the price of the program and there are no refunds for missed weeks. A minimum of 20 participants will be needed to run this program. The maximum is 30 participants, first come first serve between both depts. This is our third season offering this program.

## 2010 Fee Schedule (Prices indicate total cost for all 4 weeks of the program.)

SKI PACKAGES	Grades 1-6	1/2 Day Ticket & Lesson	\$100
	Grades 1-6	1/2 Day Ticket & Lesson & Rentals	\$130
	Grades 7-8	1/2 Day Ticket & Lesson	\$100
	Grades 7-8	1/2 Day Ticket & Lesson & Rentals	\$150
	Grades 9-12	1/2 Day Ticket & Lesson	\$100
	Grades 9-12	1/2 Day Ticket & Lesson & Rentals	\$152
SNOWBOARD PACKAGES	Grades 2-6	1/2 Day Ticket & Lesson	\$100
(For 2 <sup>nd</sup> grade and up)	Grades 2-6	1/2 Day Ticket & Lesson & Rentals	\$130
	Grades 7-8	1/2 Day Ticket & Lesson	\$100
	Grades 7-8	1/2 Day Ticket & Lesson & Rentals	\$150
	Grades 9-12	1/2 Day Ticket & Lesson	\$100
	Grades 9-12	1/2 Day Ticket & Lesson & Rentals	\$152

**Ice Skating:** The Brandon Recreation Department will host two skating rinks this year. We will turn the Seminary Hill Park Basketball Court into a skating rink. We will also be flooding the field at the Wastewater Treatment Plant, which field includes a warming hut and lighting. The skating rinks will close each evening. We have had concerns about usage expressed to us. So we ask that if you use the skating facilities that you are respectful of the neighbors and their properties or risk the facilities being closed.

## Brandon Recreation Department General Information

**Location:** The Recreation Department is located in the basement of the Brandon Town Hall (enter on the Mobil Station side of building). Mail is received at the Brandon Town Offices located at 49 Center Street. The Town Offices are open Monday through Friday 8:30 a.m. to 4:00 p.m.

**Program Fees:** Fees from programs go toward Recreation Department programs. In some instances, fees are used to compensate the instructors time, experience, and knowledge. Fees are also used to buy new equipment, supplies, upgrade facilities, and help fund the rental and/or use of equipment and facilities.

**Registration:** Registrations are accepted for all programs through the mail or in person at the Town Offices. Registrations may not be accepted over the phone. Complete payment must accompany registration if applicable for the program. Registrations are accepted on a first come-first serve bases. Some programs are limited in size, so early registration is strongly encouraged. Residents are those who **LIVE** in Brandon or Forest Dale. Visiting relatives such as grandchildren do not qualify as residents. People in the surrounding communities with a Brandon mailing address are NOT Brandon residents. Please fill out the enclosed Registration Form completely and carefully to insure space in the desired program.

**Insurance/Liability:** The Recreation Department does not provide accident or hospitalization insurance for participants of its programs. All participants are advised to have adequate personal coverage. Please consider your own health and that of your child, experience, and tolerance for risk before participating in any program. If you have any questions concerning potential risks, call the Recreation Department.

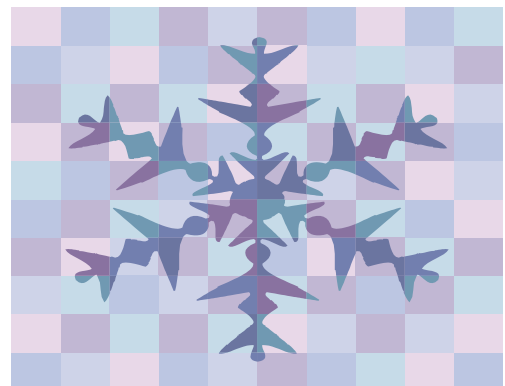
**Refunds:** Refunds will be issued if programs are canceled entirely or if changes in the offering of the program prohibit your attendance. A refund will also be made if a request is made in writing before the second meeting of any program. An administrative charge of at least \$5.00 but no more than 15% of the program will be charged.

**Financial Aid:** The Recreation Department recognizes that the charging of fees for programs may place such an economic hardship on some individuals that they are unable to participate. The Recreation Department has very limited funds for financial aid but does not want to see individuals or families unable to attend because of cost. However, not all recreation programs have financial aid available. Please contact the Recreation Department for information on scholarships and payment plans.

**Accessibility:** Reasonable accommodations will be provided upon request to ensure that programs are accessible to all individuals.

**PLEASE do not contact Neshobe Elementary School for information regarding Brandon Recreation Department Programs. Please contact Brandon Recreation at (802) 247-0228.**

# Let It Snow!



# BRANDON RECREATION DEPARTMENT

49 Center Street ~ Brandon, Vermont 05733 ~ 802-247-0228

**Office Hours: 8:30 a.m. to 4:00 p.m.**

**Website: [www.town.brandon.vt.us](http://www.town.brandon.vt.us)**

## PROGRAM REGISTRATION FORM

**PLEASE PRINT AND COMPLETE ENTIRE FORM:**

Family last name: \_\_\_\_\_ Parent/Guardian: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_ Town/City: \_\_\_\_\_  
 Home Phone: \_\_\_\_\_ Day Phone: \_\_\_\_\_  
 Emergency Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

In order for some of our programs to be available at no cost or a reasonably low cost, we rely on the support of volunteers in the community who instruct and assist in the teaching of certain programs. Please indicate if you are able to offer your help in any of the programs ( prior experience/knowledge is not required ). Program(s): \_\_\_\_\_

Programs are available on a first-come; first-serve basis. Early sign-up assures placement. You may mail, put form in drop box, or bring in your form to the Brandon Town Offices between 8:30 a.m. - 4:00 p.m. Monday - Friday

PROGRAM NAME	PARTICIPANT NAME	SEX	BIRTH DATE/AGE	GRADE	T-SHIRT SIZE (IF APPLICABLE)	FEE

**MAKE CHECKS PAYABLE TO: BRANDON RECREATION DEPARTMENT**

**RELEASE:** I understand that there are risks of physical injury inherent in participating in sports and recreational activities. I hereby release the Town of Brandon, its employees, and agents from any liability or personal injury, or the loss or damage to personal property which I or my child may experience in connection with activities sponsored by Brandon Recreation Department. I hereby consent to any medical procedures deemed advisable for my child in the event I cannot be reached and my child has sustained an injury. I hereby consent to the use of my or my child's photo or video by the department for flyers or presentation. The department does not provide accident or hospitalization insurance for participants of its programs. All participants are advised to have adequate personal coverage. Please consider participant's own health, experience, and tolerance for risk before participating in any program.

**\*\*PLEASE LIST ON A SEPARATE SHEET THE NAMES OF THOSE AUTHORIZED TO PICK UP YOUR CHILD. PARENTS NAMES MUST BE INCLUDED. I UNDERSTAND THAT MY CHILD WILL NOT BE RELEASED TO ANY OTHER PERSON NOT ON THE LIST.**

\_\_\_\_\_  
 Signature of Parent, Legal Guardian, or Participant if over age 18 \_\_\_\_\_  
Date

Office Use: Amt Rec'd \_\_\_\_\_ Ck # \_\_\_\_\_ Date \_\_\_\_\_